



**Sermon Title:** *Jesus: Peace in Pain*

**Scripture:** Luke 2:10-14

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Sunday, December 19, 2021

We often settle for \_\_\_\_\_ saviors which provide only fleeting moments of peace and joy when our desperate situation calls for divine deliverance.

## What do we learn from the angelic news?

**Jesus is a historically \_\_\_\_\_ Savior.** (v. 11a)

*Scriptures: Isaiah 9:6; Luke 2:4*

**Jesus is a supremely \_\_\_\_\_ Savior.** (v. 11b)

*Scripture: Matthew 1:21; Acts 10:36; 2:36*

Jesus is \_\_\_\_\_ in mission (Savior), identity (Christ) and authority (Lord).

**Jesus is the divinely \_\_\_\_\_ Savior.** (v. 12)

*Scripture: Philippians 2:8; John 3:16-17*

**Jesus is a gloriously \_\_\_\_\_ Savior.** (v. 13-14)

*Scripture: John 14:27;*

Jesus alone is the Savior you need to \_\_\_\_\_ you from sin, pain, and hopelessness.

*"May the God of hope fill you with all joy and peace in believing,  
so that by the power of the Holy Spirit you may abound in hope."*

*(Romans 15:13)*

## Questions for Further Study, Reflection, and Application...

- Apart from Jesus, where else do we most look for peace and joy? In what ways might these finite saviors leave us even more hopeless and desperate?
- How does the angel's announcement historically distinguish Jesus?
- What is the meaning and significance of "Savior, Christ the Lord"?
- How were the swaddling clothes and the manger signs for the shepherds?
- What peace is referenced by the angels? How might many throughout history misunderstand this peace?